## Second Annual Lincoln Martial Arts Center Kata Clinic for Shiai Competitors with Eiko Shepherd



	$0.051$ Sanction $\pi$ . 24-05-01				
<b>Purpose:</b>	1. To teach the fundamentals of Nage-no Kata and Katame-no-Kata				
	- prior knowledge is good, but not necessary				
	2. To help competitors improve shiai skills through an understanding of kata.				
Date:	March 1 - 2, 2024				
Location:	Lincoln Martial Arts Center, 4815 S. 14th St, Suite D, Lincoln NE 68512				

USIF Sanction # 24-03-01

**Eligibility:** Open to <u>all ages and levels</u> interested in improving their judo skills. Participants must belong to either USA Judo, USJF or USJA to participate. Short term memberships for many of these organizations start at \$25. Juniors are welcome to participate, but must be focused and accompanied by an adult.

**Clinician:** Eiko Shepherd was the first woman to compete with men at the Kodokan in Japan. She is a USA Judo certified international coach, master level judo teacher and National Class A kata judge as well as the Vice Chairperson of Kata. She is also the Chairperson of USJF kata committee and a USJF CLASS A kata instructor. She has been the National Youth Kata coordinator since 1997. Shepherd Sensei also acted as the women's head coach for the 1993 US Olympic festival.

**Objective:** To improve kata skills and discover how those skills can be used to improve shiai.

Schedule: Breaks at Sensei's discretion

<u>Friday</u>

5 pm Registration 6:00 – 9:00 pm Instruction Saturday 7:30 am Registration 8:00 – 12:00 Instruction 12:00 – 1:00 Lunch 1:00 – 5:00 Instruction 5:00 Celebration Gathering

Clinic Fee:	Before January 27	After January 27		
Single Registration	\$85 – Saturday, \$95 – Both Days	\$105 – Saturday, \$115 - Both Days		
Youth 13 - 18	\$45 – Saturday, \$55 – Both Days	\$65 – Saturday, \$75 – Both Days		
<b>Team Registration</b>	\$155 Saturday, \$175 – Both Days	\$195 – Saturday, \$215 – Both Days		

For further information about the dojo and location:

Clinic Organizer: John Baile	ey s	Dojo Website:			
Mortimer_Snerd_1@yahoo.d	com	www.lincolnmartialartscenter.com			
Dojo Phone Number:	Dojo Facebook: https://www.facebook.com/shoreishobukanlincolnmartialarts/				
(402) 474-5425					

## Register and Pay Online with PayPal

https://docs.google.com/forms/d/e/1FAIpQLSeNszGbHSBioJC-

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# **Lincoln Martial Arts Center Registration Form** USJF Sanction #: 24-03-01

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Name:			Phone:			
Street Address:	Ci	ty:		State:	Zip:	
Club:			Sensei:			
Sex: Age:	Birth Date:		Rank:			
E-mail Address:						
Judo Membership: (circle	e one) USA Judo USJF USJA Me			hip card number: ation date:		
	odation is needed check off app commodation requested or nam					
Emergency Contact	?					
Name of Partner (if sig Please include your par	ning up as a team): tner's information with your regis	tratio	on (separa	te registration r	equired)	
	Before January 27		After J	anuary 27		
Single Registration	\$85 – Saturday, \$95 – Both Da			Saturday, \$115	5 - Both Days	
Youth 13 - 18	\$45 – Saturday, \$55 – Both Da			aturday, \$75 –		
Team Registration	\$155 Saturday, \$175 – Both D			Saturday, \$215		
Days Attending	FridayS	atur	day	Total \$		
Paying with: Cash	/Check Paypal (see below)		Cre	edit Card (at Regis	stration first day)	
<ul> <li>Make checks payab Lincoln Martial A memo: Judo Cl</li> </ul>	Arts CenterLincinic4815	oln N S. 1	checks to: Martial Ar 14 <sup>th</sup> St, Sui NE 68512	ts Center		
Registe	er and Pay Online with Payl	Pal			• • • •	
	e.com/forms/d/e/1FAIpQLSeNs K_ARDD6tOrntmwO0xFU9Q/					

#### WARNING!

## WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., Chicago Judo Yudanshakai, Inc., Sho-Rei-Shobu-Kan, Lincoln Martial Arts Center, and the officers, employees, volunteers, and agents, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, including United States Judo Federation, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event (Releasees), the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., Chicago Judo Yudanshakai, Inc., Sho-Rei-Shobu-Kan, and Lincoln Martial Arts Center** together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and elssees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

#### FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date 507, V7.0.0, 210312.docx



## **UNITED STATES JUDO FEDERATION**

## **Medical Committee**

 Mailing Address:
 Telephone:
 FAX:

 PO Box 338
 (541) 889-8753
 (541)

 Ontario, OR
 97914-0338
 (541)

FAX: Internet: (541) 889-5836 <u>www.usjf.com</u>

## **USJF Medical Committee - COVID Update 10/2022**

Effective immediately, the following shall apply to all USJF Dojos and all USJF events, local and national:

## Testing:

- 1. USJF events will follow jurisdictional COVID-19 guidelines provided by the local/state health department and/or appropriate government entities
- 2. COVID testing is not a requirement from the USJF national office
- 3. Testing may be required at the discretion of the event medical director, depending on local conditions
- 4. International competitors from outside the United States will need to follow COVID-19 Testing and other protocols as required by the US State Department/CDC.

## Vaccinations:

1. There is no COVID-19 vaccine requirement for athletes, referees, staff, vendors, or spectators. <u>However</u>, <u>COVID-19 vaccines are highly encouraged</u>.

## <u>Masking:</u>

- 1. Masking should follow local/state health department guidelines
- 2. There is no masking requirement from the USJF national office

## Symptom Screening:

- 1. Symptoms screening, visitor logs, or temperature checks are not required
- 2. Symptom screening *may* be performed at the discretion of the head sensei, or event medical director
- 3. Individuals actively experiencing symptoms including fever, cough, sore throat, and fatigue should not practice/participate

## **Hygiene:**

- 1. Continue to sanitize/wash hands frequently
- 2. Clean mats and equipment regularly

## **Returning to Activity after COVID Infection:**

1. Members who were asymptomatic or had mild symptoms may return to activity on a gradual basis after an appropriate period of isolation. Please visit the CDC website for isolation guidelines:

https://www.cdc.gov/coronavirus/2019-ncov/your-health/isolation.html [cdc.gov]

- 2. Members who require hospitalization or experience new or prolonged cardiopulmonary symptoms should consult with their personal physician BEFORE returning to activity
- 3. If you have any questions or concerns, please consult your personal physician